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**UTILITY PATENT APPLICATION TRANSMITTAL**  
(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. : 36976/NJP/B600  
Inventor(s) : Oscar E. Agazzi  
Title : HIGH-SPEED TRANSMISSION SYSTEM FOR OPTICAL CHANNELS  
Express Mail Label No. : EL387002155US

**ADDRESS TO:** Assistant Commissioner for Patents

Box Patent Application  
Washington, D.C. 20231

Date: January 17, 2001

**1. X FEE TRANSMITTAL FORM** (Submit an original, and a duplicate for fee processing).

**2. IF A CONTINUING APPLICATION**

       This application is a of patent application No. .

Prior application information: Examiner ; Group Art Unit:

       X This application claims priority pursuant to 35 U.S.C. §119(e) and 37 CFR §1.78(a)(4), to provisional Application No. 60/177,034 filed January 17, 2000.

**3. APPLICATION COMPRISED OF**

**Specification**

24 Specification, claims and Abstract (total pages)

**Drawings**

15 Sheets of drawing(s) (FIGS. 1 to 14)

**Declaration and Power of Attorney**

       Newly executed  
X Unexecuted declaration  
       Copy from a prior application (37 CFR 1.63(d))(for continuation and divisional)

**4.        Microfiche Computer Program (Appendix)**

**5.        Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)**

       Computer Readable Copy  
       Paper Copy (identical to computer copy)  
       Statement verifying identity of above copies

**6. APPLICANT(S) STATUS UNDER 37 CFR § 1.27**

       Applicant(s) and any others associated with it/them under § 1.27(a) are a SMALL ENTITY

**7. ALSO ENCLOSED ARE**

       Preliminary Amendment

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Docket No.: 36976/NJP/B600

- A Petition for Extension of Time for the parent application and the required fee are enclosed as separate papers.
- An Assignment of the invention with the Recordation Cover Sheet and the recordation fee are enclosed as separate papers
- This application is owned by pursuant to an Assignment recorded at Reel , Frame
- Information Disclosure Statement (IDS)/PTO-1449
- Copies of IDS Citations
- Certified copy of Priority Document(s) (*if foreign priority is claimed*)
- English Translation Document (*if applicable*)
- Return Receipt Postcard (MPEP 503) (should be specifically itemized).
- Other (Appendix A attached to the Application, pages 1-38)

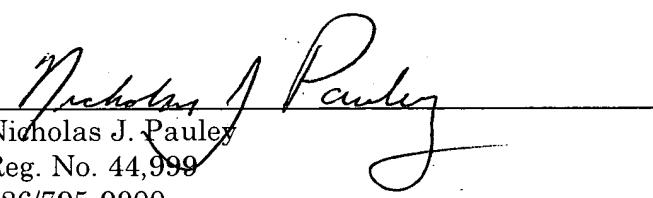
8. CORRESPONDENCE ADDRESS

**CHRISTIE, PARKER & HALE, LLP, P.O. BOX 7068, PASADENA, CA 91109-7068**  
Customer Number: 23363

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
Nicholas J. Pauley  
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626/795-9900

NJP/clc

**FEE TRANSMITTAL  
UTILITY PATENT APPLICATION**

**DATE: January 17, 2001**

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**FEE DETERMINATION**

CLAIMS AS FILED					
	NUMBER FILED	NUMBER EXTRA	SMALL ENTITY RATE	LARGE ENTITY RATE	Fee
TOTAL CLAIMS	48 - 20	20	x \$9.00	28 x \$18.00	\$504.00
INDEPENDENT CLAIMS	8 - 3	5	x \$40.00	5 x \$80.00	\$400.00
MULTIPLE-DEPENDENT CLAIMS FEE			\$135.00	\$270.00	
BASIC FEE			\$355.00	\$710.00	\$710.00
				TOTAL FILING FEE	\$1,614.00

List Independent Claims: 1, 11, 24, 28, 32, 38, 42, 46

**METHOD OF PAYMENT**

Payment Enclosed: Check for \$1,614.00

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required during the **entire pendency** of the application to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A duplicate copy of this sheet is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By Nicholas J. Pauley  
Nicholas J. Pauley  
Reg. No. 44,999  
626/795-9900